

EXECUTIVE SECRETARIAT

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1	DCI				
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16	C/PAD/OEA				
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19	C/IPD/OIS				
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SUSPENSE _____ Date _____

Remarks:

Executive Secretary

3/24/82
Date

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March 18, 1982

Executive Registry

82-0818

OHC RECORD
EA-82-0772

Admiral B. R. Inman
 Deputy Director
 Central Intelligence Agency
 Washington, D.C. 20505

Dear Admiral Inman:

On March 29, the Subcommittee on Science, Research and Technology and the Subcommittee on Investigations and Oversight of the House Committee on Science and Technology will hold a hearing to ascertain the impact on science and technology of recent national security proposals that are designed to limit the flow of sensitive technological data to Eastern block countries. The Subcommittees will attempt to determine the societal, economic and political consequences of increased controls over the exchange of scientific and technical information.

We would like to invite you to testify before the Subcommittees at 9:00 a.m. in Room 2318, Rayburn House Office Building. We would be most interested in hearing your views on the need to limit the exchange of science and technology in the interest of national security and approaches for achieving a balance between disclosure and security.

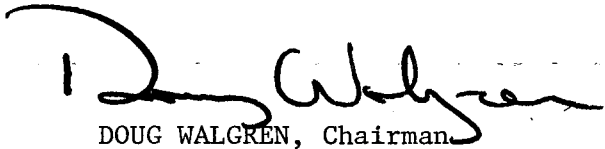
The hearing format will consist of a series of panels to allow a broad range of witnesses and facilitate dialogue among the witnesses and the Members of our Subcommittees. Thus, each panel member is asked to limit their oral presentation strictly to ten minutes. However, your written statement for the record may be as extensive as you deem necessary. A question and answer period will follow the presentations of the total panel. Limiting the oral presentation will allow for question and answer dialogue with Committee Members, which is usually most valuable. We would like you to participate in Panel I along with representatives from the Department of Defense and the Department of Commerce.

In accordance with the rules of the Committee, we ask that you submit 25 copies of your written statement to us by March 25 with an additional 50 copies the day of the hearing. This will enable Members and their staff to review your statement. Please provide us, in addition, 20 copies of a short biographical sketch for use by the Members and for inclusion in the hearing record.


Admiral B. R. Inman
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We believe your testimony will make a valuable contribution to our Subcommittees' work, and we hope you will be able to accept this invitation. Should you have any questions about the invitation or your appearance before the Subcommittees, please contact Dr. Grace Ostenso (202/225-1060) or Mr. Jim Jensen (202/225-2121).

Sincerely,



DOUG WALGREN, Chairman
Subcommittee on Science,
Research and Technology



ALBERT GORE, JR., Chairman
Subcommittee on Investigations
and Oversight